



**Council**  
**Wednesday 27 October 2004, 7.30 pm**

**AGENDA**

	Page No
1. <b>Apologies for Absence</b>	
2. <b>To approve as a correct record the minutes of the meeting of the Council held on 28 July 2004</b>	3 - 6
3. <b>Declarations of Interest</b> To receive any declarations of interest in any matters on the agenda for the meeting.	
4. <b>Mayor's Announcements</b>	
5. <b>Executive Report</b> To receive the Leader's report on the work of the Executive since the Council meeting on 28 July 2004.	7 - 20
6. <b>Budget &amp; Policy Framework</b>	
(i) <u>Food Law Enforcement Plan 2004/05</u>	21 - 52
(a) To receive the report of the Director of Environment & Leisure	
(b) The Executive Member for Public & Environmental Services and Parish Liaison to move adoption of the Food Law Enforcement Plan 2004/05 (Annexe A to the report)	
(ii) <u>Berkshire Structure Plan 2001-2016 modifications and adoption</u>	
(a) To receive the report of the Director of Environment & Leisure	
(b) The Executive Member for Planning & Transportation to move adoption of the modifications to the Berkshire Structure Plan 2001-2016	

7. **Public Speaking in Relation to Planning Matters**  
To receive the report of the Constitution Review Group. 53 - 54
8. **Annual Report of the Tenants' and Leaseholders' Champion**  
To receive the annual report of the Tenants' and Leaseholders' Champion. 55 - 64
9. **South East Charter for Elected Member Development**  
To consider the report of the Director of Corporate Services & Resources. 65 - 68
10. **Miscellaneous Appointments**  
To consider the report of the Director of Corporate Services and Resources. 69 - 72
11. **Questions Submitted Under Council Procedure Rule 10**  
By Councillor Earwicker to the Leader of the Council
- (i) *To ask the Leader of the Council on what basis and terms did the Council decide to financially support the proposed refurbishment of Crowthorne Village Hall?*
- (ii) *What assurances can the Leader of the Council give that the safer communities strategic partnership with Thames Valley Police has not been irreparably damaged by the recent public statements of the Executive Member for Emergency Services and Community Safety about an individual member of that Force?*